

**APPLICATION FOR ENROLMENT TO B.E. / M.B.A. / M.E. DEGREE COURSE**

**Instructions:**

1. All applicable data in the Application form should be filled.
2. Fill the form in Capital letters only. Use only ball point pen to fill the application.
3. Do not strike or over write.
4. Occupation detail of the parent should be filled.
5. Attach the necessary documents mentioned in item 27.
6. Any false information will lead to cancellation of the application.
7. After provisional admission, the fee paid will not be refunded.

Affix Passport  
size photograph

1. Choice of the Branch (Mark your preference in the Box as 1,2,3,4,5)

**Engineering**

Civil       CSE       ECE       MECH       Materials Engineering

**Post Graduate Program** (Mark ✓ for your option)

M.B.A.       M.E. Engineering Design       M.E. Construction Engineering & Management

2.  Government Quota       Management Quota

3. Name of the candidate (in Capital Letters) :

4. (a) Name of Father :

- (b) Name of Mother :

5. Permanent Address with Pincode:      6. Phone Number with STD Code :

7. Parents Mobile No.(Both) :

8. Address for communication with Pincode:      9. e-mail id :

10. Gender : Male / Female

11. Date of Birth & Completed age (as per S.S.L.C) on 1<sup>st</sup> July of the year of admission in this college :

DD      MM      Year  
             Age

12. Social Status (Community Certificate Permanent card to be enclosed in original at the time of admission) : OC / BC / BCC / BCM / DNC / MBC / SC / ST

- 12.1. Subcaste :

13. Occupation of the Parent / Guardian :

14. Annual income of the Parent / Guardian :

15. Nationality, Religion : \_\_\_\_\_ 16. Aadhar Number: \_\_\_\_\_
17. Mother Tongue: \_\_\_\_\_ 18. Blood Group : \_\_\_\_\_
19. First Graduate:  Yes  No 20. Siblings Studying in CARE:  Yes  No
21. Siblings if yes, Mention the Name, Year & Branch Studying : \_\_\_\_\_
22. Details of Schooling / College : Whether Qualified in First Attempt :  Yes  No

Sl. No.	Details	Name & Address of the School / College	% of Marks	Medium of Instn.	Board / University	Year of Passing
	S.S.L.C.					
	H.S.C.					
	Diploma*					
	Degree*					

\* If applicable

23. XII Std Marks (out of 500/1200) : Maths: \_\_\_\_\_ Physics: \_\_\_\_\_ Chemistry: \_\_\_\_\_ Cutoff: \_\_\_\_\_
24. I to VI Semester Average (if PG / Diploma) : \_\_\_\_\_
25. Hostel Accommodation needed :  Yes  No
26. College Transport needed :  Yes  No
- If yes please mention the Bus stop : \_\_\_\_\_
27. List of Documents to be attached (attested 3 sets of Xerox copies & all originals along with 6 copies of Passport size photo)
- |  |  |
|--|--|
| 1. X Std. Mark Sheet                             | 6. Community Certificate                   |
| 2. XII Std. Mark Sheet                           | 7. Transfer Certificate                    |
| 3. Allotment Order (if GQ)                       | 8. Diploma / Degree / Provisional*         |
| 4. First Graduate with Joint Declaration (if GQ) | 9. Consolidated Mark Sheet (UG / Diploma)* |
| 5. Consortium Rank List (if MQ)                  | 10. Income Certificate                     |

\* If applicable

## UNDERTAKING

I hereby affirm that I fully satisfy the conditions with regard to eligibility as stipulated by the University. Also I am aware that my admission is purely provisional and subject to approval by the Anna University, Chennai. **Once provisionally admitted, I am aware that any fee paid will not be refunded.**

Signature of the Parent / Guardian

Signature of the Applicant